

## THE IMPORTANCE OF WHO THE LORD JESUS CHRIST IS

**HIS BLOOD REDEEMS US Colossians 1:14 KJV** In whom we have redemption through his blood, even the forgiveness of sins:15 Who is the image of the invisible God, the firstborn of every creature:

**JESUS ROSE HIMSELF FROM THE DEAD BY HIS OWN POWER John 10:17 KJV** Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

**CALL UPON THE LORD JESUS WHO HAS POWER TO  
RAISE HIMSELF FROM THE GRAVE**

**Romans 10:9 KJV** That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Grafted Branch Ministry is a private ministry not affiliated with any church building, religious organization or government issued 501c3

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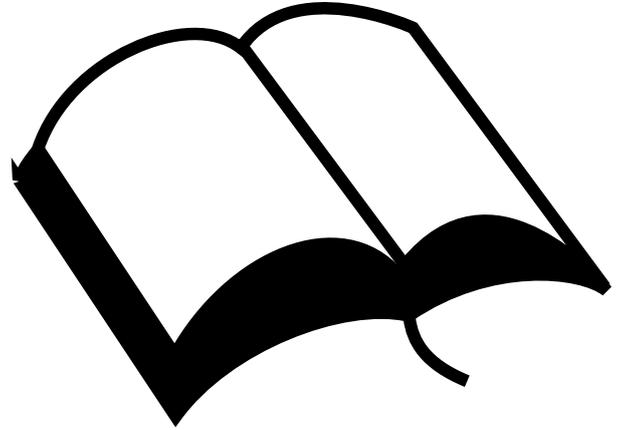
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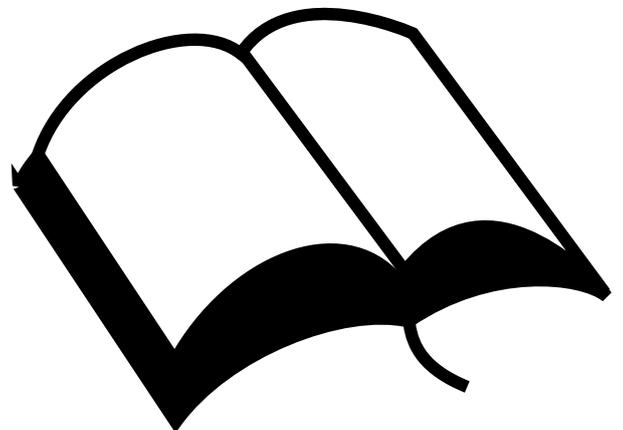
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# THE GODHEAD



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## TRADITION WILL TEACH THE TRINITY

One of the biggest deceptions about JESUS is that he is the second person in the Trinity. The Trinity teaching originated in 325 AD by the Catholic church. It is NOT found in scripture. In fact, the scriptures call Jesus the Head (Colossians 2:19)...as in the GODHEAD. Jesus is not second to anyone. He is God. God is one...not three in one.

- **I John 5:7 KJV** For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
- **Colossians 2:8-9 KJV** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power:

We should trust God to reveal himself in his word and not trust outside sources (ie. man-made tradition/philosophy) when learning about the person of God. Read what God says about himself.

- **Hebrews 1:1 KJV** God, who at sundry times and in divers manners spake in time past unto the fathers **by the prophets**, 2 Hath in these last days spoken unto us **by his Son**, whom he hath appointed **heir of all things**, by whom also he **made the worlds**; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

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Did you catch that?? The same God that spoke by the prophets in the Old Testament, is the same God that spoke by Jesus Christ. The Word became flesh (John 1:1-3, 14) and is the express image of his PERSON (not persons). Yes, Jesus is sitting at the “right hand of the Majesty”, this does not make him a separate person. There is a distinction and an exception until a certain point (I Corinthians 15:27). Compare scripture with scripture for the truth.

## UNDERSTANDING THE GODHEAD

Understanding the scriptures teach God the Father and Jesus are the same person can be life or death for you.

- **John 5:43 KJV** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

And who's name did Jesus come in?? That should be obvious...JESUS! It is the Father's name. They are one.

The very first mention of the capital “F” Father is in reference to the son.

- **Isaiah 9:6 KJV** For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

If you are honest, there is no denying that scripture teaches God is one person. There may be a distinction in him, but this does not mean there are three separate persons.

**Genesis 1:27 KJV** So God created man in his own image, in the image of God created he him; male and female created he them.

We are made in God's image. We are NOT made into three persons. But we do have a 1. spirit 2. soul 3. body (I Thessalonians 5:23). This helps us better understand God (James 3:9).

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