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Romans 10:9 KJV That if thou shalt **confess with thy mouth the Lord Jesus,** and shalt **believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

1 Corinthians 1:18-19 KJV For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. [19] **For it is written, I will destroy the wisdom of the wise,** and will bring to nothing the understanding of the prudent.

The sinful movement of MGTOW



1 Corinthians 11:11-12 KJV Nevertheless **neither is the man without the woman,** neither the woman without the man, in the Lord. [12] For as the woman is of the man, **even so is the man also by the woman; but all things of God.**

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One reason why MGTOW is a sin, is because it is full of philosophy.

Colossians 2:8 KJV **Beware** lest any man **spoil you** through **philosophy** and **vain deceit,** after the tradition of men, after the rudiments of the world, and not after Christ.

I was asked the one time by a MGTOW, and he said "Why are the women so wicked?" I replied with this answer from scripture.

"It is in both men's and women's nature to sin."

Romans 3:10 KJV As it is written,
There is none righteous, no, not one:

Romans 3:23 KJV For **all have sinned,**
and come short of the glory of God;

It is good not to fornicate.

1 Corinthians 6:18 KJV **Flee fornication.** Every sin that a man doeth is without the body; **but he that committeth fornication sinneth against his own body.**

But you are NOT supposed to put a yolk of bondage upon the men who CANNOT contain their burning.

1 Corinthians 7:1-2 KJV Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. [2] **Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.**

1 Corinthians 7:9 KJV But **if they cannot contain, let them marry: for it is better to marry than to burn.**

The Bible (KJV) has commandments concerning marriage, for both men and women alike. One of the commandments talks about how wives and husbands are not suppose to refuse each other, in the 'marriage act'.

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